

## **RESOLUTION 2023 - 2**

## **WORKFORCE HOUSING PROJECT**

A RESOLUTION OF THE CITY OF STANLEY, IDAHO, SUPPORTING THE CONSTRUCTION OF ADDITIONAL WORKFORCE HOUSING TO PROMOTE ECONOMIC DEVELOPMENT AND THE AVAILABILITY OF AFFORDABLE HOUSING FOR THE RESIDENTS OF THE STANLEY AREA COMMUNITY

WHEREAS, On August 7, 2015 Congress transferred 4 acres of land from the Sawtooth National Forest to the City of Stanley through Public Law 114-46, the Sawtooth National Recreation Area and Jerry Peak Additions Act. It directed that this land be used for the development of workforce housing for the local community; and,

WHEREAS, the creation of new wilderness areas surrounding the City of Stanley, the creation of the Central Idaho Dark Sky Reserve, the rapid population increase of Idaho, and other social factors have greatly increased seasonal visitation to the area, which has created a need for more workers to provide services for these visitors.

WHEREAS, the lack of affordable workforce housing imposes a severe economic constraint of business sustainability and expansion within the City of Stanley; and,

WHEREAS, the lack of affordable workforce housing forces many low-income workers to live in substandard conditions, including camping for the entire tourist season on National Forest System lands; and,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF STANLEY, Custer County, Idaho, that:

- The City of Stanley supports the construction of additional workforce housing to promote economic development, and to increase the availability of affordable housing for residents of the Stanley area community.
- The City of Stanley supports workforce housing development on the 4-acre parcel transferred to the City by Congress in 2015, and is willing to expend local option tax funds to support this effort, as provided in the Stanley Municipal Code 3.04.050.
- The City of Stanley will pursue grants and other funding sources to improve the economic feasibility of workforce housing development, and seeks to complete housing for up to 80 people by the end of 2025 at the latest.

Authorized by the City Council the 9th day of March 2023 and signed in open session in authentication of its adoption.



City Council F	President	
The Mayor Co	oncurrina:	

The Honorable Mayor, Steve Botti

ATTEST:

City Clerk

